FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00054997 **Type of Permit:** FILMING **Release Date:** 08/13/2012

Production Company CBS CORPORATION CSI: CRIME SCENE INVESTIGATION

Insured Company Name CBS CORPORATION CSI: CRIME SCENE INVESTIGATION

Contact Phone No. 1 818-733-4039
Contact Phone No. 2 818-733-2102
Fax 818-733-4039
Address 4024 RADFORD AVE STUDIO CITY, California 91608

Production Title CSI`

Type of Production TV Drama

Producer Louis Milito

Director Alec Smight

1st AD Stacy Murphy

Production Manager Steven Felder

FilmL.A. Coordinator Yulizza Ramirez

Location Manager Paul Wilson
Primary Phone Mobile - 310-701-6110
Secondary Phone Office - 818-733-2182

Location Assistant Rich Streeter
Primary Phone Mobile - 323-219-2778
Secondary Phone Office - 818-733-2182

Fees

Notification Charge	$640.00
FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY - ROAD USE FEE	$319.00
LA COUNTY ROAD APPLICATION FEE	$144.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00
LA COUNTY-ENCROACHMENT PERMIT PROCESSING FEE	$264.00

Total Permit Fee $2,562.00

Number of Locations 2

NOT A PERMIT

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Summary Information

Location

Permit Number F00054997
Production Company CBS CORPORATION CSI: CRIME SCE...
Insured Company CBS CORPORATION CSI: CRIME SCE...
Production Title CSI`

Location Manager Paul Wilson
Primary Phone Mobile - 310-701-6110
Secondary Phone Office - 818-733-2182

Location Address 34855 Petersen Rd, Santa Clarita, CA, 91390

Location Name S.O.S. FILM WORKS/ AGUA DULCE MOVIE RANCH

Location Type Ranch

Film Dates 8/14/2012 - 8/16/2012 05:00 - 02:00 3 days

Open or Closed to the Public Closed

Generic Conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document 12-FX253-81.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	8
Beebe light/Nite sun	1
Cast/Crew vehicles	85
Condors	1
Cranes	1
Cube Trucks	3
Generator	3
Honey Wagons	2
Motor Homes	1
Picture vehicles	12
Portable restrooms	1
Scissor Lifts	1
Semi Trucks	6
Stakebed Trucks	6
Trailers	12
Vans	5

Personnel on Location

Type	Quantity
Cast	10
Crew	85
Extras	150
LA County FSA assigned	1

Filming Activities Atmospheric Smoke Effects; Brandishing weapons (not in public view); Camera on sticks; Emergency vehicles with flashing lights; Equipment on property; Exterior Dialogue; Exterior establishing shots; Exterior Performance and Playback; Handheld equipment; Wetdown; Wind effects;

Gunfire

Shot Type	Load Type	No. Takes Per Day	No. Times Per Take
Exterior Single Shot	1/2 load	2 - 5	2 - 5

Special Effects:

Type	No. Times Per Day	No. Takes Per Take
Bullet hits on body	2 - 5	2 - 5
Sparks	2 - 5	2 - 5
Squibs	2 - 5	2 - 5
fireworks	2 - 5	2 - 5

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Summary Information — Location

Permit Number	F00054997	**Location Manager**	Paul Wilson
Production Company	CBS CORPORATION CSI: CRIME SCE...	Primary Phone	Mobile - 310-701-6110
Insured Company	CBS CORPORATION CSI: CRIME SCE...	Secondary Phone	Office - 818-733-2182
Production Title	CSI`		

Description of F/X Scene: Man chases girls through party and shoots one girl in the back. Party has dj with cool pyro spark towers. MJ style, Thursday 08/16 only

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 4373 **Grid:** F2

Coordinator Note LA COUNTY FIRE 12-1892-81, FSA AND 4,000 GALLON WATER TRUCK REQUIRED.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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Summary Information — Location

Permit Number	F00054997	**Location Manager**	Paul Wilson
Production Company	CBS CORPORATION CSI: CRIME SCE...	Primary Phone	Mobile - 310-701-6110
Insured Company	CBS CORPORATION CSI: CRIME SCE...	Secondary Phone	Office - 818-733-2182
Production Title	CSI`		

Location Address Mint Canyon Rd, Sierra Highway - Peterson Rd, Agua Dulce, 91390

Location Type Road

Film Dates 8/14/2012 - 8/14/2012 06:00 - 16:00 1 day

Open or Closed to the Public Open

Generic Conditions
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached document Mint Canyon (Closure) btw 11238 Mint Cy 1000' East & West CSI LAS VEGAS.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	2
Cube Trucks	1
Generator	1
Picture vehicles	4
Portable restrooms	1
Semi Trucks	1
Stakebed Trucks	5
Vans	5

Personnel on Location

Type	Quantity
Cast	4
Crew	85
Extras	10
LA County FSA assigned	1
Sheriff/CHP	2

Filming Activities Brandishing weapons; Camera in car; Camera on sticks; Drive by; Drive ups & away; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots; Handheld equipment; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Near hits & misses; Precision driving (within or below posted speed limit only); Wind effects;

Jurisdiction **Political:** Los Angeles County - Supervisor District 2 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 4373 **Grid:** F-2

Approvals LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE Scott Thompson

Coordinator Note LA COUNTY FIRE 12-1892-81, FSA AND 4,000 GALLON WATER TRUCK REQUIRED.

Parking

Base Camp	S.O.S. FILM WORKS/ AGUA DULCE MOVIE RANCH 34855 Petersen Rd, Santa	**Crew Parking**	S.O.S. FILM WORKS/ AGUA DULCE MOVIE RANCH 34855 Petersen Rd, Santa
Location Type :	Other Location	Location Type :	Other Location

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Summary Information

Location

Location 2 of 2

Permit Number	F00054997	**Location Manager**	Paul Wilson
Production Company	CBS CORPORATION CSI: CRIME SCE...	Primary Phone	Mobile - 310-701-6110
Insured Company	CBS CORPORATION CSI: CRIME SCE...	Secondary Phone	Office - 818-733-2182
Production Title	CSI`		

Clarita, CA, 91390 Clarita, CA, 91390

Lane / Full Closure FULL CLOSURE MINT CANYON RD., 11238 MINT CANYON RD - 1000' IN BOTH DIRECTIONS LEAVING ACCESS FOR RESIDENTS. ONLY ONE RESIDENT WITHIN THE CLOSED AREA.

Approximate Footage 1501 - 1800

Date(s) 8/15/2012 to 8/15/2012 **Time(s)** 07:00 to 15:00

NOT A PERMIT

Permit #F00054997

COUNTY OF LOS ANGELES FIRE DEPARTMENT

PUBLIC SAFETY & FILM UNIT
14425 OLIVE VIEW DR SYLMAR, CA 91342
OFFICE: (818)364-8240, FAX: (818) 364-8242

IN ACCORDANCE WITH CHAPTER 1 SECTION 105 OF THE 2011 L.A. COUNTY FIRE CODE, AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, use of flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location used for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below.

Special Effects Permit #: **12-FX253-81** Location Permit #: **12-1891-81**

Pyrotechnician in Charge: **Mark Byers**

StateFireMarshal #: **2489-06** Phone #: **805-431-2029** Fax #: **818-733-0809**

Pyrotechnician Assistants/S.F.M.#: **Keith Suzuki 2800-06 Ken Rudell 2872-07 Anthony Simonaitis 2032-06**

Production Company Name: **CBS Corporation**

Production Title: **CSI**

Contact Person: **Paul Wilson** Phone #: **310-701-6110**

Location: **34855 Petersen Rd. Agua Dulce**

Shooting Dates: **8/14, 8/15, 8/16** Time: **0500-0200**

How Stored: Magazine: ____ Day Box: **X** Premade: ____ Mixed on Site: ____

Lifters: 1oz: ____ 2 oz: ____ 3 oz: ____ 4 oz: ____ 6 oz: ____ 8 oz: ____ 12 oz: ____

Loose Black Powder: ____ Oz. Other: ____

Spark/Squibs: Z16A: ____ Z17: ____ Z17A: ____ D60-1: ____ D60-3: ____ D60-6: ____

D80-1/2: **6** D80-1: ____ D80-2: ____ SD70-4: ____ SD40: ____ SD100: ____

Other Squibs: ____

Prima Cord: ____ FT. ____ GR. ____ ____ GR. ____ FT. ____ GR.

Smoke: White: ____ Black: ____ Other: ____

Flammable Liquids in Gallons: Gasoline: ____ Diesel: ____ Rubber Cement: ____

Propane: # of Tanks: **3** Size: **25 gal.** # of Tanks: ____ Size: ____

Other Flammable: Gas, Liquid, or Solid **KA 30 x 35 Saturn (Gerbs)**

To be used exactly: **Simulate concert effects, body hits and small fires inside trailer**

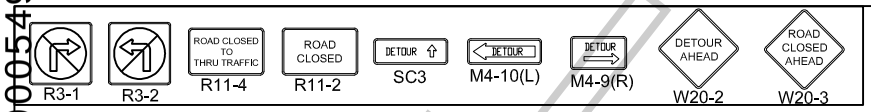
REQUIREMENTS: F.S.A.: **X** F.S.O.: ____ Water Truck(s) Sizes: **1-4000 GAL WT for Fire Protection only & 4 - 5 CO2s**

Permit Taken By: **CR/Insp. Mark Lorick** Date: **8/9/2012**

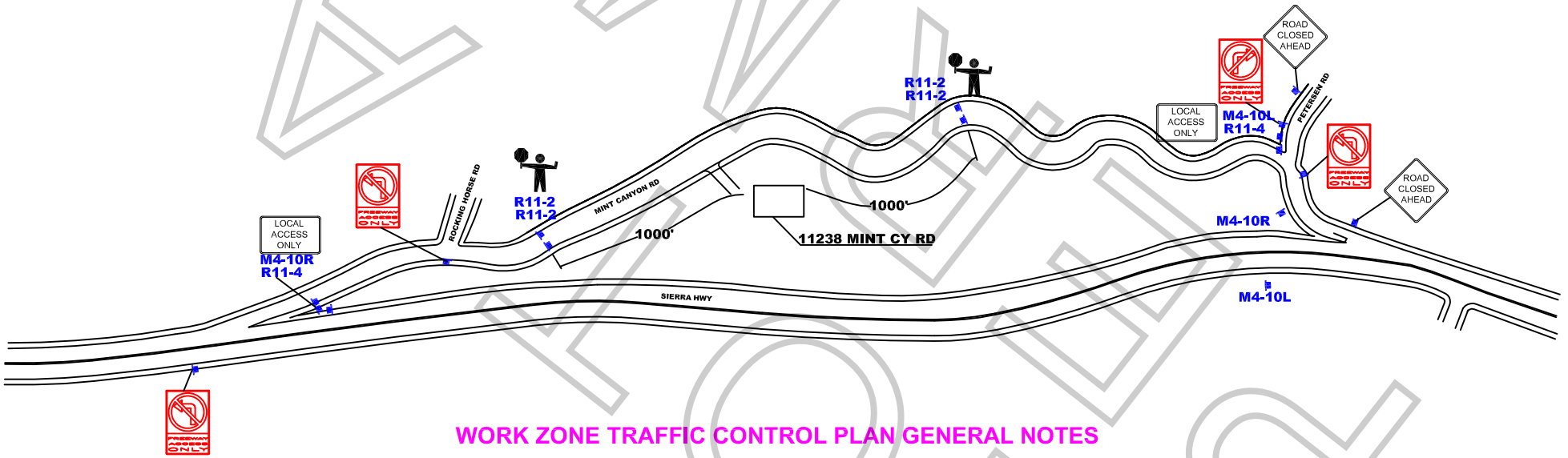
Form 595/Rev 11/05

NOT A PERMIT

Permit #F00054997



FILM L.A.:
YULIZZA RAMIREZ



WORK ZONE TRAFFIC CONTROL PLAN GENERAL NOTES

1. **DATE/TIME: 8-14-12 FROM 07:00 HOURS TO 15:00 HOURS.**
2. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE (CURRENT) STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA MUTCD, AND ANY ADDENDUMS THERETO, AND AS SHOWN ON THESE PLANS, SYMBOLS AND ABBREVIATIONS USED ARE SHOWN ON CALTRANS STANDARD PLANS A10A&B, A20A-D, AND A24A-E.
3. THERE WILL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
4. CONES WILL BE 28" MINIMUM HEIGHT AND HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
5. POLICE WILL DIRECT TRAFFIC IF NECESSARY.

JCL BARRICADE COMPANY. *2334 E. EIGHTH ST., CA 90021* *Ph: (213) 622-9775 * Fax: (213) 622-9790* *CA Lic # 805357* *TRAFFIC PLAN DRAWN BY:* *JIM MORRIS* *Traffic control plan is drawn per MUTCD & 2009 Work Area Traffic Control Handbook*	TRAFFIC CONTROL FOR: CBS PRODUCTIONS "CSI LAS VEGAS"	PROJECT LOCATION: MINT CANYON RD FROM 11238 1000' EAST AND WEST CITY OF AGUA DULCE, CA	LOCATION CONTACT: PAUL WILSON MOBILE #: 310.701.6110	REV#	DATE / REVISION DESCRIPTION